**Cultural Identity** is fundamental to how we see ourselves and the world. Establishing an identity is not an easy process. Identity is dynamic, complex and changes over time.

Our culture is the core essence of our sense of identity, sense of belonging, the land we come from and the interconnectedness with each other and Creator.

#### **OSKISKWEWAK**



The purpose of this program is to ensure that values, traditions, and identity are seen as a source of courage, strength, honour, and pride for the future

#### **SĀPOHTĒWIN**



The Rites of Passage: Indigenous youth are reclaiming their heritage, healing from intergenerational traumas, and strengthening their connection to their communities and all of Creation

### **TĀPĀKŌMITOWIN**



The vision of rebuilding community out on the land. Coming together as one adopted family, unlearning, learning and relearning what it imeans to be Indigenous People by relcaiming our Indigenous traditional ways.

#### **KAIROS Blanket Exercise**



Is an experiential workshop that explores the nation-to-nation relationship between Indigenous and Settlers. Helps people to understand how colonization of this land impacts those who were here long before settlers arrived.

## **Cultural Reclamation**

When we know where we come from and know who we are, we can reclaim our sense of identity as Indigenous People. Understanding our roots will provide us with a deeper connection to our ancestors, traditions, and values. By embracing our cultural heritage, we can foster a sense of belonging and community.

For more information about our programs

## **CONTACT US**

Visit our website https://www.kayasisihcikewin.ca/

Mobile Number (306) 209-5029

Social Media kayasisihcikewin





Email Address kayasisihcikewin@gmail.com

Regina, SK Treaty 4 Territory



# KAYÂS -ISÎHCIKÊWIN

Reclaiming Indigenous Culture Inc.

**Kayâs-isîhcikêwin** has been born out of a passion to provide a space to reclaim one's cultural identity in an environment that is spiritually, mentally, emotionally, and physically safe.

Indigenous Peoples will return to the old ways by reclaiming, revitalizing, and relearning our cultural practices, languages, ceremonies, and traditional ways of being, doing, and knowing. Our communities will be vibrant, strong, grounded in the wisdom of our ancestors, and empowered by our knowledge of the land. Indigenous Peoples will begin to heal from the inter-generational trauma and strive for holistic well-being.

| PERSONAL INFORMATION (please type/print clearly – fill | directors, corporation members, | I, the parents/guardians of the above-named participant, release Kayâs-isîhcikêwin, their trustees, directors, corporation members, staff and agents from any loss, personal injury, accident, misfortunt damage to the above-named participant. Each participant must have Saskatchewan Health coverage. |  |                      |
|--|---------------------------------|---|--|----------------------|
| Name: Gender Identity:                                 |                                 | equivalent medical insurance or willing to pay incurred medical expenses.   |  |                      |
| Address: City:   |                                 | The parents/guardians submitting this application are those having legal custody over the child.  Conditions or custody, if applicable, will be fully communicated in writing to Kayâs-isîhcikêwin founde   |  |                      |
| Province: Postal Code:                                 | Phone:                          |   |  | rent/guardian on the |
| E-mail:Birthday:                                       |                                 | The signature of the parent/guardian on this application shall give the Kayâs-isîhcikêwin founder or the  |  |                      |
| School and Grade:                                      |                                 | good health. In such situations the parents as soon as possible. The  | delegate the right to approve and obtain medical attention necessary for the participant's welfare ar<br>good health. In such situations the Kayâs-isîhcikêwin founder or their delegate will attempt to notify<br>parents as soon as possible. The parents/guardians are responsible for any additional expense tha |                      |
| Indigenous Identity:                                   |                                 | result from such services.  |  |                      |
| Band Affiliation:                                      |                                 | Parent/guardian agrees t<br>promoting the programs of Kayâ  | to permit reasonable use of photos and videos of ps-isîhcikêwin.   | participant in       |
| T-Shirt Size: Sm Med L XL XXL                          |                                 |   |  |                      |
|  |                                 | Print Name  |  |                      |
|  |                                 | <br>Signature   |  |                      |
| HEALTH/EMERGENCY INFORMATION                           |                                 |   |  |                      |
| Health Card Number:                                    |                                 | _   | Ji-gaabiikwe   |                      |
| Do you have any allergies?                             |                                 | _   | Diane Campeau, BSW, RSW  Kayâs-isîhcikêwin Founder  kayasisihcikewin@gmail.com   |                      |
| Do you have any health concerns (please describe)?     |                                 | <u> </u>  | (306) 209-5029   |                      |
|  |                                 |   | <b>II</b>  |                      |
| Are you on any medications? If so, prescription/dose?  |                                 |   |  |                      |



Phone:

In Case of Emergency, please notify: \_\_

Relationship:

E-mail:

As Indigenous People, we need to go back and learn our languages, ceremonies and cultural ways and find a way to be rooted in our ancestral knowledge and wisdom as we navigate a colonial world.